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DREAMS and MOLES,

WITH THEIR

Interpretation and Signification,

Made far more Manifest and Plain than any Published, to the very meanest Capacities.

By the most Ancient as well as Modern Rules of Philosophy.

TO WHICH IS PREFIXED, A Collection of Choice and Valuable RECIPES, concerning Love and Marriage.

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The Signification of Moles.

A MOLE on the forehead of a man or woman, denotes they ſhall grow rich, and be beloved of their friends and neighbours.

A Mole on the eye-brows, ſhews the man incontinent, and given to women; but if a woman, it ſhews ſhe ſhall have a good huſband.

He or ſhe that has a Mole on the noſe it ſhews that they love pleaſure more than any thing elſe.

A Mole on the neck ſhews him confident in his actions, but a woman to have weak judgment, apt to believe the worſt of

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THE Interpretation of DREAMS.

TO dream of small pieces of money, and you are gathering them off the ground, denotes want and hard labour; but that a vast sum is put into your hand, shews you will receive unexpectedly some money, or will be relieved by some friend.

That you have long hair, in seemly order, is good for a woman, but if rough, shews anger and heavinesss.

That you have a great head and well furnished, is good; but if bald, the contrary.

That you have many ears is good to him that hath many servants.

That you have a sharp sight is good; but a dull shews sorrow.

That you have a fair great nose is good to all, except a sick person; for then it is a sure sign of death.

That you have fat cheeks is good; but if lean, bad to all.

That you drink water cold is good, but hot is ſickneſs.

That you ſleep under hardy trees with a fine woman, is ſucceſs in love.

To dream of fruits in ſeaſon is good, if they are fine to the eye; but if rotten and out of ſeaſon, it is bad; but more eſpecially to a child-bearing woman.

That you are anointed or painted, is good to a virtuous woman; but to a lewd woman, a ſpeedy marriage.

Nothing is better than to dream of garlands and crowns in the ſpring, but the contrary time it is bad.

That you ſee yourſelf in a looking glaſs, if married, is a ſign of plenty of children; it is alſo good for the melancholy.

That you are in a great ſtorm of thunder and rain, and get no damage thereby, ſhews you have ſome dangerous enemies, but will overcome them to their ſhame.

That you are engaged in a war, is exceeding bad for all thoſe whoſe employment for a livelihood is not in that way.

That the ſun riſes or ſets clear, is very good to all thoſe who are juſt going to law, or to thoſe who are juſt upon the ending it; but if the ſun riſes and ſets cloudy, it is bad.

If a ſick perſon dreams of being married, it a ſure is ſign of death.

That your ſhoes fall of your feet, or are old, denotes poverty and diſtreſs.

That you ſee a friend lie dead ſhews them at eaſe.

That you fly in the air, ſhews a ſudden journey, or quick news.

That you meet a lion fawning on you, denotes favour of a noble perſon.

To dream of mourners ſhews the death of a friend.

That you fight, and remain victor, ſhews avoiding danger.

That you are bit by a ſerpent, ſuffering hurt by enemies.

That a horſe runneth away with you ſheweth diſappointments.

That you talk with a dead friend denoteth proſperity.

Flaſhes of fire ſhew ſudden death, and ſuch will enſue.

That a houſe falls upon you, ſhews the perſon to be oppreſſed by ſome ſuperior hand; but if the weight ſeems removed, you will regain your former ſtation.

That you hear bells ſtews ſickneſs.

One woman dreaming ſhe is ſaluted by another, ſhews diſappointment in love; if ſhe has a crying child in her arms, it ſhews affliction or the loſs of parents.

That you are ſailing in a calm ſhews a peace-

able life, and a happy end in buſineſs; but in ſtorms the contrary.

That you attain the top of a hill ſhews the perſon will attain his deſires; but if you fall before you gain the top, you ſhall not attain your ends.

If among tombs and the bones of dead men denotes abundance or riches to the perſon, by ſome friends death.

That you have money in your hands, and don't know how you came by it, ſhews finding ſome precious thing.

That your gold ring drops off your finger ſhews the loſs of a lover or ſome near relation.

To dream of being near killed, but prevented ſhews delivirance from danger.

If a barren woman dreams ſhe proſtitutes herſelf with her own ſex ſhews ſhe will have a child; but to a fruitful woman much pain in bearing her children.

To dream of gathering poſies denotes ſuddain marriage.

To dream one wears a garland ſhews the perſon will live reputably, and gain great eſteem.

That you have concealed yourſelf ſhews obſcurity and ſlight.

That you are ſwimming in water denotes much labour, eſpecially in rivers or troubled water.

That your teeth comes out, ſhews loſſes.

To dream of loſing an eye denotes the ſudden death of ſome near relation.

That you embrace without power of speaking, shews the person to fall in love, but not possess his beloved.—That you fall out with your love, denotes love and affection.

That you hear sighs denotes trouble and anguish.

A virgin dreaming she has put on new garments, shews an alteration in her condition, by by way of marriage.

That you see a flight of birds, shews sudden journeys.

That you see many people in debate, shews some design against you, and that strife will proceed, by relations.

That you see a person murdered, shews poverty and sadness.

That you see ghosts and spectres of people you have known, shews good news from abroad.

That you fight with toads, betokens victory over enemies.

Dreaming you see people go to be executed, shews you'll be asked for a favour.

To dream of a small quantity of lice, and find them on the body, and kill them, shews he shall be delivered from care; but to have a quantity, foretels long sickness; for in such case the lice increase; but if he casts them away, he will be delivered from all his troubles.

That you fall into the hands of thieves, shews loss and trouble.

If a woman dreams she is with child, shews sorrow and sadness.

To dream you have a great beard, and boys pull it off, shews carefulness, anger and danger.

That you see crows and other birds of prey, flying in cloudy weather, shews anger, loss and misery.

That you hear serpents hiss, shews your enemies have no power to hurt you.

That you see some fearful precipice, and must climb it, shews the party afflicted with heavy judgments.

Of the barking of dogs pursuing you, denotes anger; but if you pursue them, the contrary.

To dream of knives and forks shews great contention.

That you find difficuty in passing a river shews the person to have many delays in his undertakings.

That you kiss your father and mother shews a good friend.

Dreaming one puts a ring on your finger shews sudden marriage; the same if a man ties on a maid's garter.

A man dreaming he is ill-attired, shews ill luck, by being mocked by means of ill blood.

To dream of filth and dirt shews dishonour and sickness.

That you are comforted by any one, to the rich signifies mishap and injury, but to the poor aid and assistance.

Prayers and requests of alms, or of beggars poor and miserable, are care and danger to the

perty; for none ask without cause, and none are without the means of being importunate; and if they receive alms, it is a sign of damage and even death to the person that dreams it, or some particular friend.

Poor people and beggars entering the house, and carrying away any thing, whether given them or they steal it, shews adversity.

A clock signifies action, operation, or surprize in any thing. If a clock breaks it is dangerous, especially to the sick; it is better the hours before noon than after.

To dream you meet folks, if they be such as love you, or you love them, be they alive or dead, it is good; for those which the spirit doth meet with (the body sleeping), they are certainly the images of things to come; and among which our friends denote good, but our enemies the contrary.

People of recreation, whether beloved or not by them that see them; or if they have no acquaintance, shews prosperity and days of recreation; and on the contrary, those that are seen in dreams, if of a dull disposition, is bad to both parties.

Among little children, it is better to dream of girls than boys; but both import care, because of the little ones we must take care; little children, or those of middle age, are better seen in sleep than old folks; still, if a person be in

buſineſs, and want to gain credit, it is beſt to dream of ancient people.

To dream of being ſick, is good only to thoſe who are in captivity or want; for ſickneſs will make them lean and inactive, diminiſhing the body; to others it ſignifies want of work. It is the ſame caſe to viſit the ſick; for you muſt know the event ſhall happen to him and not to the dreamer: Eſpecially I have obſerved, that all the good or evil things which the ſoul would ſignify to us betimes, are of much conſequence; ſhe both brings and repreſents them in our perſons; but thoſe of leſs appearance are always otherwiſe repreſented.

The hands fine and ſtrong, ſhew proſperity to tradeſmen; to him that fears arreſts, it is very hurtful. You muſt remember that the right hand ſignifies the father and ſon; the left the wife, the daughter, ſiſter, and ſervant; the right ſignifies got, or to get; the left, ſuch as are gotten. In general, the hand denotes either good or bad; to loſe all the fingers, denotes loſs by ſervants; to ſcrivenors, orators, or attornies, it ſhews they ſhall want employment; to debtors, that they will pay more than they owe; to uſurers, loſs of intereſt: that you have more fingers than ordinary, the contrary.

The forehead ſound and fleſhy is good to all, and ſhews ſtrength; but if you dream you have forehead of braſs, to all vintners, bakers, and

ch as live by shameful gain, it is good, but them only; for to other people it shews much te.

The brow hairy and of a good grace, is very cky to all, especially to women; but if the ows be naked, it denotes ill success, single elling, and much strife.

To dream you have lost your shoes, and go refooted, denotes you shall suffer pain and fliction; but it betokens good, when you dream u are in a fountain, pond, or brook of run- ng water, washing yourself in a fair and ear flood; but not to swim, for that shews kness.

To have a quick sight is frequently good; ut to have a troubled look denotes a vast want money; to him that hath children, sickness.

To have the head turned backwards, fore- arns every one to leave their country, lest the nsequence be bad.

When a woman dreams she is a man, and is t married, she will have a husband; or if she without children, she will have a son; but mar ied it will be ill to have a son; and to maid se vant, much incumbrance; it is very rtunate to a harlot, because she will forsake r evil ways.

To dream of a glass being broken, shews ipwreck to mariners, and bad luck to all in eir business,

To have the cheeks fat is good to all, pecially to women; but when full of wr kles it ſhews heavineſs.

For one to run is good, except to t ſick; for if they dream of coming to t end of their race, they will ſoon come the end of their life.

To dream of a woman is beneficial. perſons of low rank, and ſervants, for t firſt ſhall find thoſe which ſhall cheriſh h a woman, and the ſecond ſhall have l pain; to a rich man it betokens ill, eſp cially if he has the management of a employment, it removes away all the off and the power, becauſe the woman has t management of the houſe; and to ſuch exerciſe labour, ſickneſs, for women weaker than men.

It is not good for perſons to dream t they are fine, ſince to be too majeſtic, is bad as to be effeminate; which thing ſhe death to the ſick, to the lover, bad ſucce and to courtiers, ſuſpicion of treaſon.

If you dream you eat accuſtomed bre it is good; to the rich, white; to the po brown; but if the poor eat white bread, ſhews ſickneſs; and brown bread to rich, an embarreſſment of their affairs.

FINIS.